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| **WAUKESHA COUNTY  HOME & COMMUNITY EDUCATION  SCHOLARSHIP AWARD APPLICATION** (PLEASE TYPE) | | | |
| scholarship application information | | | |
| Scholarship application and accompanying documents, including letters of recommendation, must be complete and received by the Award Committee by **June 15th** to be considered for an award. | | | |
| Application will be scored as: | 40 Points –  Work / Community / Volunteer | 25 Points –  Reference Letters | |
| 25 Points –  Letter to Awards Committee | 10 Points –  Neatness / Legibility of Packet | |
| Your application is your introduction to the Committee – make this application reflect your personality, talents, and knowledge! | | | |
| **Mail your completed application to:** | | | |
|  | **Waukesha County Home & Community Education Scholarship Committee**  c/o Harriet Daley  1212 Juneau Street  Watertown WI 53098 | | |
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| Applicant Information | | | |
| Name: | | | |
| Current address: | | | |
| City: | State: | | ZIP Code: |
| Date of birth: | Email: | | Phone: |
| WAukesha County Home & Community Education information | | | |
| Your family member has been a member of a Waukesha County Home & Community Education Club for this past calendar year? | | Yes/No: | |
| Club Name: | | | |
| Member Name: | | | Years as club Member: |
| High school information | | | |
| School Name: | | | |
| Address: | | | |
| City: | State: | | ZIP Code: |

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| REFERENCES | | |
| By **June 15th**, have three letters of recommendation sent to: | | |
|  | **Waukesha County Home & Community Education Scholarship Committee**  c/o Harriet Daley  1212 Juneau Street  Watertown WI 53098 | |
| LIST of those sending References | | |
| **Name** | **Address** | **Title /Position** |
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| Work and community/volunteer activities | | |
| List work experience and participation in any community and/or volunteer activities. Include dates and positions/offices held. (Use an additional sheet if needed.) | | |
| **Organization** | **Dates** | **Position / Office Held** |
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| Required documents to accompany this application | | |
| **Letter to Awards Committee which should include:** | a) how you plan to use your education to improve your home or   community  b) what school you plan to attend and why  c) what course of study or training you are pursuing and why  d) how you plan to finance your education | |
| **Copy of acceptance letter or other proof of enrollment.** | | |
| **Copy of most recent transcript.** | | |
|  | | |
| Signature | | |
| **Signature of applicant** | | **Date** |
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